

NOTICE OF EXEMPTION

PROJECT TITLE	MEU Academy Training Ridgewood Ranch		
PROJECT LOCATION	Sec. 16, T17N, R13W MDBM	COUNTY	Mendocino
LEAD AGENCY	California Department of Forestry and Fire Protection (CAL FIRE)		
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mobile attack using fire torch techniques, and har The handline widths pro handlines. No live fire	as skills training for MEU Firefighter Academy participants. The specie engines, progressive hoselays with lengths between 600 feet to 800 feet andline construction. The extent of soil disturbance is limited to handlin oposed will be primarily one-foot wide. There will be a limited construction will be used during this training. The environmental setting is grass and over an approximately one-acre area.	maximum, e constructi tion of four	fusee and drip on using hand took -foot wide

Exemption Status				
\boxtimes	Categorical Exemption Type/Section: Class 4 §15304 Minor Alterations to Land			
	Statutory Exemption (state code section):			
	Ministerial (§21080(b)(1); 15268)			
	Declared Emergency (§21080(b)(3); 15269(a))			
	Emergency Project (§21080(b)(4); 15269(b)(c))			

REASONS PROJECT IS EXEMPT

The Class 4 Categorical Exemption §15304 is appropriate as the proposed project will result in only minor alterations to the land and will not have a significant effect on the environment. Only minor vegetation and soil disturbance is proposed to occur. California Natural Diversity Database maintained by the California Department of Fish and Game was consulted and the Biological Resources discussion in an existing management plan that covers the training area was reviewed. Also a seasonally appropriate site visit was performed to evaluate the presence of listed plant species. None were observed. A CAL FIRE archaeologist determined that this project is exempt from further archaeological review (including records check, archaeological survey and Native American Notification) under EXEMPT PRACTICES #24 (Disturbed Areas) and #28 (Hand lines) as these are described in "Archaeological Review Procedures for CDF Projects".

DATE RECEIVED FOR FILING

William E. Snyder, Deputy Director Date

